

JALGAON JILHA SAHAKARI DUDH UTPADAK SANGH MARYADIT, JALGAON  
POST BOX NO. 32, Shivaji Nagar Road,  
JALGAON – 425 001

**DOCUMENTS**

Annexure-I To II : Terms & Conditions

Annexure- III : Commercial Format.

Annexure- IV : KYC Details For GST

Last date for receiving Tender : 26-12-2025 up to 5:00 PM

Tender Published Details : News paper – Sakal - Jalgaon Dist. , Tarun  
Bharat - Jalgaon Dist., & Punyanagari - Jalgaon Dist.  
Published Date -14/12/2025.

Address for communication : The Managing Director  
Jalgaon Jilha Sahakari Dudh Utpadak Sangh  
Maryadit, Post Box No.32  
Shivaji Nagar Road,  
JALGAON – 425 001

NOTE: - PLEASE MENTION CLEARLY TENDER REFERENCE ON THE ENVELOPE AS  
“ **TENDER FOR H.D.P.E. WOVEN BAGS**”.

**JALGAON JILHA SAHAKARI DUDH UTPADAK SANGH MARYADIT, JALGAONPOST  
BOX NO. 32, SHIVAJI NAGAR ROAD, JALGAON - 425 001**

**ANNEXURE - I**  
**GENERAL TERMS AND CONDITIONS**

The Jalgaon Jilha Sahakari Dudh Utpadak Sangh Maryadit, Jalgaon invites sealed Tender from parties for supply of H.D.P.E. WOVEN BAGS printed as per detailed specifications given in the Annexure II of the Tender document.

**Tender submission:**

The Tender should be submitted personally or sent by Registered post / Courier, so as to reach „The Managing Director, Jalgaon Jilha Sahakari Dudh Utpadak Sangh Maryadit“, Jalgaon on or before **26/12/2024 UP TO 5:00 PM**

Tender will not be considered by Fax /E- Mail id.

Tender at least 2/3 years of experience to supply H.D.P.E. WOVEN BAGS. Please enclose respective documents.

Corrections, if any, shall be made by crossing out, initialing, dating and re- writing.

**Earnest Money:**

The Tenderer shall have to pay earnest money of **Rs. 20,000/-** (Rupees Twenty Thousand only) Deposit as EMD by Cash/RTGS/NEFT only. Mention UTR No, dated, amount/D.D.no. Dated. Amount /Cash deposited no. , date and amount on cover of tender envelop.

No adjustment of EMD amount shall be accepted against any outstanding payment with JMU.

EMD by Cheque alongwith tender will not be accepted.

Tender submitted without EMD shall not be considered.

Earnest money deposit of unsuccessful Tenderer will be returned within 45 days from the date of opening of the Tender. The earnest money deposit of the successful Tenderer shall be released on completion of successful supply of entire tender quantity.

No interest will be paid on the earnest money for the period during which it (the earnest money) lies in deposit with the Jalgaon Jilha Sahakari Dudh Utpadak Sangh Maryadit, Jalgaon.

**BANK DETAILS:-**

STATE BANK OF INDIA, BRANCH – A.D.B., JALGAON.

ADDRESS: - RING ROAD, KHWAJAMIYA CHOWK, JALGAON-425001.CURRENT A/C NO: - 10778444028

IFSC CODE: - SBIN0003295

**2.0 Quantity:** Total Quantity of bags required for feed packaging as below-

Sr. No	Particulars	Quantity Nos.	Delivery Schedule
1.	High Energy Feed Packing Bags	20,000	Within 25 days
2.	BY Pass Feed Packing Bags	10,000	Within 25 days
3.	High Energy Shakti Feed	10000	Within 25 days

**3.0 PRICES:** The prices should be quoted F.O.R. Cattle Feed Plant Nashirabad, Taxes Inclusive or Exclusive of packing & forwarding, GST & duties, insurance & transportation charges etc.

**4.0 INSURANCE:** Insurance shall be arranged by the party at own cost. The JMU will not be responsible for any transit damages and losses.

**5.0 INSPECTION:** The inspection of received material will be carried out in our CFPLab only. If goods are rejected due to defective or wrong supply, the report of our Lab in this respect shall be final and no correspondence on the subject would be entertained.

**6.0 PAYMENT:** 90% payment after receipt of material within 30 days & balance 10% within 45 days from receipt of materials or final acceptance whichever is earlier.

**7.0 PENALTIES:** If Supplier does not fulfill the material quantity of material after receipt of Purchase Order, then EMD amount will be forfeited and JMU will purchase material from other party and actual losses will be recovered.

**8.0 TERMINATION OF CONTRACT:**

The Managing Director, JMU reserves the right to cancel the contract at any stage without prior notice.

**9.0 FINAL AUTHORITY:**

At the time of submitting the Tender, the Tenderer shall supply detailed information about their activities in the enclosed format as per annexure IV.

In matters of interpretation of the above clauses, the decision of the Managing Director, JMU shall be final and binding on all concerned.

For all disputes the jurisdiction shall be Jalgaon. No court outside Jalgaon will have any jurisdiction.

**10.0 NOMINAL MEMBERSHIP:**

As per Co operative rules & regulation nominal membership charge is mandatory for New Suppliers. Charges of details are as follows:

- 1) Up to Rs.100000/- Rs.251/-
- 2)Rs.100001 To 500000/- Rs.500/-
- 3) Rs. 500001 To 1000000/- Rs.750/-
- 4) Rs.1000001 To Above Rs.1000/-

**11.0 ARBITRATION:**

In case of any dispute, if arises between the parties, relating to any terms and conditions of the Tender/Agreement and/or regarding the Agreement/Tender before or after the filing of the Tender and/or execution of the Agreement, any party may refer the dispute to a Sole Arbitrator who will be the Managing Director of JMU or a person nominated by him whose decision and award shall be final and binding to both the parties. The arbitration proceedings shall be under and accordance with the provision of Arbitration and Conciliation Act 1996.

**JALGAON JILHA SAHAKARI DUDH UTPADAK SANGH MARYADIT, JALGAON**

**ANNEXURE - II**

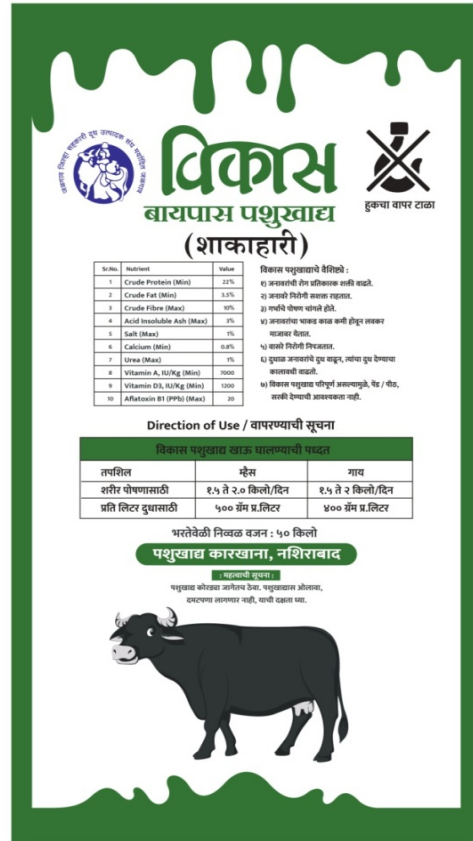
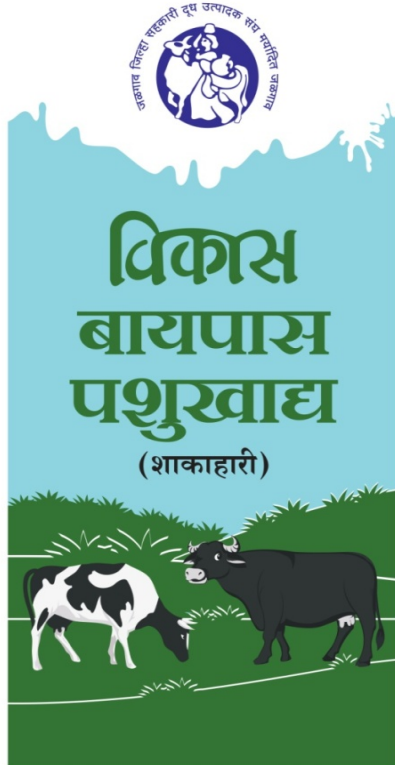
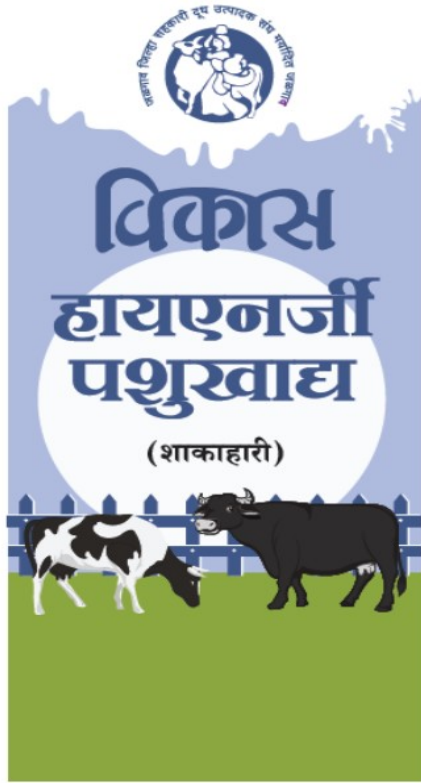
**Specification of H.D.P.E. WOVEN BAGS**

**Specification for the supply of 50 kg HDPE bag**

S. No	Particulars	Size
1	Capacity	50 kg
2	Size (LXW) cm	110x60 (+2 cm -1 cm)
3	Weight of bags (grams)	140(+/-2 gm)
4	Denier	
5	Fabric	Single piece pure white in colour as per IS 6192-1971
6	Stitching	Only bottom stitched (double fold double row reverse) & folded inwards & stitched from inside only out by a minimum 20 mm.
7	Mouth of bags	Hammed & folded(min 25 mm inside & stitched) so that tapes do not fray.
8	Strength as per IS 1969	Wrap way (widthwise) 90 kgf Weft way (lengthwise) 90 kgf Bottom seam 35 kgf
9	Printing	HDPE bags are to be printed on both sides in 4 colour as per our approved design. The ink & ingredients used for printing should be alcoholic resisitant, smudged free, bright in colour & not smear in contact with water. In case of any subsequent changes in the printing design during the supply period, should be changed without any addition cost.

**Note :- Please get the art work approval prior to printing of bags.**

## Bag Design For Referance:-







**विकास**  
गुणवत्ता आणि विश्वासार्थ प्रतिक्रिया



हुक्या वापर टाळा

## हाय एनर्जी शक्ती

Fortified with vitamins, chelated minerals, toxin eliminators and fibrolytic

Sr. No.	Nutrient	Percent
1.	Moisture	11%
2.	Crude Protein (Min)	23%
3.	Crude Fat (Min)	5%
4.	Crude Fiber (Max)	12%
5.	Calcium (Min)	0.8%
6.	Phosphorus (Min)	0.5%
7.	Acid Insoluble Ash (Max)	3%

**विकास हाय एनर्जी शक्ती पशुखाद्याचे वैशिष्ट्ये**

१) अतिउच्च दुध उत्पादन असणाऱ्या जनावरांसाठी (प्रतिदिन २० लि पैसा जास्त)

२) उत्तम शीर संश्लेषण व पशुआरोग्य सुधारणा

३) जनावरांच्या क्षमतेनुसार दुध उत्पादन, सातत्या व दुध देण्याच्या कालावधीत वाढ

४) पोषण तत्वांची गरज पूर्ण करण्यास मदत

### Direction of use / वापरण्याची सुचना

विकास पशुखाद्य खाऊ घालण्याची पद्धत		
तपशिल	म्हैस	गाय
शीर पोषणासाठी	८.५ ते २ किलो / दिव	८.५ ते २ किलो / दिव
प्रति लिटर दुध साठी	५०० ग्रॅम प्रति लिटर	४०० ग्रॅम प्रति लिटर

भरते वेळी निव्वळ वजन ५० किलो

Manufactured by:  
जळगाव जिल्हा सहकारी दूध उत्पादक संघ मर्यादित जळगाव

- महत्वाची सुचना -

पशुखाद्य कोरड्या जागेत ठेवावे, पशुखाद्यास ओलावा, दमटपणा लागणार नाही याची दक्षता घ्यावी.

Commercial Format  
**ANNEXURE - III**  
(To be given on the letterhead)

Date: -

To,  
The Managing Director,  
Jalgaon Jilha Sahakari Dudh Utpadak Sangh Maryadit,  
Post Box No. 32, Shivaji Nagar Road,  
Jalgaon.

Dear Sir,

In continuation of your Tender Notice for supply of H.D.P.E. WOVEN BAGS we are submitting our Tender offer as under.

Sr. No.	Particulars	Required Qty.	HSN CODE	Rate per Nos.	Total (Rs.)
1	H.D.P.E. WOVEN BAGS for High Energy Feed, By pass Feed Packing	30,000 Nos.			
2	H.D.P.E. WOVEN BAGS for High Energy Shakti Feed	10000 Nos.			
Total					
Packing & Forwarding					
Freight					
C GST					
I GST					
S GS					
Other Charges (if any)					
Total : - F.O.R. rate					

Above rates are offered as per specifications given by you.

**Note :- Please provide bill with tax bifurcation (i.e Basic rate + Taxes).**


Yours faithfully,

Authorized Signatory



**JALGAON JILHA SAHAKARI DUDH UTPADAK SANGH MARYADIT,  
POST BOX NO. 32, SHIVAJI NAGAR ROAD, JALGAON  
ANNEXURE - IV**

**KYC Details.**

<b>Vendor Registration Form</b>				 <b>Vikas</b> <small>SYMBOL OF QUALITY AND TRUST</small>	
<b>Name of the Firm</b>					
<b>Communication Address</b>					
<b>State</b>		<b>District</b>			
<b>City</b>		<b>PIN Code</b>			
<b>Nature of Business</b>	Manufacturer / Trader / Service provider / Contractor / Others (Specify)				
<b>Type of Firm</b>	Proprietor / Partnership Firm / Company / Society / Group / Government / Semi-Government				
<b>Type of Supply / Work / Service</b>					
<b>Contact Details</b>					
<b>Contact Person</b>		<b>Designation</b>			
<b>Mobile No.</b>		<b>E-Mail</b>			
<b>Telephone No.</b>		<b>Mobile No.</b>			
<b>E-Mail</b>		<b>Web Site</b>			
<b>KYC Details</b>					
<b>GSTIN No.</b>		<b>Udyam Regi. No.</b>			
<b>PAN No.</b>		<b>MSME No.</b>			
<b>Aadhar No.</b>		<b>PAN - Aadhar Link</b>	YES	<input type="checkbox"/>	NO <input type="checkbox"/>
<b>Bank Details</b>					
<b>Beneficiary Name</b>					
<b>Bank Account No</b>		<b>IFSC Code</b>			
<b>Bank Name</b>		<b>Branch Name</b>			
<b>Bank Account Type</b>					
<b>Mandatory Documents to be Attached</b>					
<b>PAN Card Scan Copy</b>	<b>GST Registration Certificate, if Registered</b>				
<b>Cancelled Cheque Scan Copy</b>	<b>MSME Registration Certificate, if Registered</b>				
<b>Udyam Registration Certificate, if Registered</b>					
<b>Declaration</b>  I hereby declare that all above information and enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein.  <b>Date :</b>  <b>Place :</b>					
<b>Signature of Authorized Representative of the Firm</b> <b>Under Proper Stamp</b>					